Board of Selectmen Extension 109 **Town Administrator** Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham. Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105

BOARD OF SELECTMEN SPECIAL MEETING EXECUTIVE SESSION

The Board of Selectmen will meet in Executive Session on Monday, April 11, 2011 at 6:00 p.m. in the Fire Department Conference Room at the Public Safety Building.

AGENDA

■ To deliberate upon matters which, if done in open meeting could detrimentally affect the position of the Town regarding strategy with respect to contract negotiations for non-union employees.